

Genesis 1

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image,
in the image of God he created them;

male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Genesis 2

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

In the day that the LORD God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

A river flows out of Eden to water the garden, and from there it divides and becomes four branches. The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold; and the gold of that land is good; bdellium and onyx stone are there. The name of the second river is Gihon; it is the one that flows around the whole land of Cush. The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Then the LORD God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the LORD God formed every animal of the field and every

bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,
‘This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.’
Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

Genesis 3.1-8

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, ‘Did God say, “You shall not eat from any tree in the garden”?’ The woman said to the serpent, ‘We may eat of the fruit of the trees in the garden; but God said, “You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.”’ But the serpent said to the woman, ‘You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.’ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Genesis 3.17-19

And to the man he said,
‘Because you have listened to the voice of your wife,
and have eaten of the tree
about which I commanded you,
“You shall not eat of it”,
cursed is the ground because of you;
in toil you shall eat of it all the days of your life;
thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.
By the sweat of your face
you shall eat bread

until you return to the ground,
for out of it you were taken;
you are dust,
and to dust you shall return.'

Genesis 3.22-23

Then the LORD God said, 'See, the man has become like one of us, knowing good and evil; and now, he might reach out his hand and take also from the tree of life, and eat, and live for ever'—therefore the LORD God sent him forth from the garden of Eden, to till the ground from which he was taken.

Genesis 4.10-13

And the LORD said, 'What have you done? Listen; your brother's blood is crying out to me from the ground! And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. When you till the ground, it will no longer yield to you its strength; you will be a fugitive and a wanderer on the earth.' Cain said to the LORD, 'My punishment is greater than I can bear!'

Genesis 6.5-7

The LORD saw that the wickedness of humankind was great in the earth, and that every inclination of the thoughts of their hearts was only evil continually. And the LORD was sorry that he had made humankind on the earth, and it grieved him to his heart. So the LORD said, 'I will blot out from the earth the human beings I have created—people together with animals and creeping things and birds of the air, for I am sorry that I have made them.'

Genesis 6.18-20

But I will establish my covenant with you; and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. And of every living thing, of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female. Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground according to its kind, two of every kind shall come in to you, to keep them alive.

Genesis 7:2-4

Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.'

Genesis 8:21-22

And when the LORD smelt the pleasing odour, the LORD said in his heart, 'I will never again curse the ground because of humankind, for the inclination of the human heart is evil from youth; nor will I ever again destroy every living creature as I have done.

As long as the earth endures,
seedtime and harvest, cold and heat,
summer and winter, day and night,
shall not cease.'

Genesis 9:1-13

God blessed Noah and his sons, and said to them, 'Be fruitful and multiply, and fill the earth. The fear and dread of you shall rest on every animal of the earth, and on every bird of the air, on everything that creeps on the ground, and on all the fish of the sea; into your hand they are delivered. Every moving thing that lives shall be food for you; and just as I gave you the green plants, I give you everything. Only, you shall not eat flesh with its life, that is, its blood. For your own lifeblood I will surely require a reckoning: from every animal I will require it and from human beings, each one for the blood of another, I will require a reckoning for human life.

Whoever sheds the blood of a human,
by a human shall that person's blood be shed;
for in his own image
God made humankind.

And you, be fruitful and multiply, abound on the earth and multiply in it.'

Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all

future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

Genesis 9.15-17

I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.’ God said to Noah, ‘This is the sign of the covenant that I have established between me and all flesh that is on the earth.’

Genesis 15.18-19

On that day the LORD made a covenant with Abram, saying, ‘To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates, the land of the Kenites, the Kenizzites, the Kadmonites,

Genesis 28.16-17

Then Jacob woke from his sleep and said, ‘Surely the LORD is in this place—and I did not know it!’ And he was afraid, and said, ‘How awesome is this place! This is none other than the house of God, and this is the gate of heaven.’

Genesis 35.11-12

God said to him, ‘I am God Almighty: be fruitful and multiply; a nation and a company of nations shall come from you, and kings shall spring from you. The land that I gave to Abraham and Isaac I will give to you, and I will give the land to your offspring after you.’

Genesis 41.47-57

During the seven plenteous years the earth produced abundantly. He gathered up all the food of the seven years when there was plenty in the land of Egypt, and stored up food in the cities; he

stored up in every city the food from the fields around it. So Joseph stored up grain in such abundance—like the sand of the sea—that he stopped measuring it; it was beyond measure.

Before the years of famine came, Joseph had two sons, whom Asenath daughter of Potiphera, priest of On, bore to him. Joseph named the firstborn Manasseh, ‘For’, he said, ‘God has made me forget all my hardship and all my father’s house.’ The second he named Ephraim, ‘For God has made me fruitful in the land of my misfortunes.’

The seven years of plenty that prevailed in the land of Egypt came to an end; and the seven years of famine began to come, just as Joseph had said. There was famine in every country, but throughout the land of Egypt there was bread. When all the land of Egypt was famished, the people cried to Pharaoh for bread. Pharaoh said to all the Egyptians, ‘Go to Joseph; what he says to you, do.’ And since the famine had spread over all the land, Joseph opened all the storehouses, and sold to the Egyptians, for the famine was severe in the land of Egypt. Moreover, all the world came to Joseph in Egypt to buy grain, because the famine became severe throughout the world.

Exodus 3.2-5

There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, ‘I must turn aside and look at this great sight, and see why the bush is not burned up.’ When the LORD saw that he had turned aside to see, God called to him out of the bush, ‘Moses, Moses!’ And he said, ‘Here I am.’ Then he said, ‘Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.’

Exodus 3.7-8

Then the LORD said, ‘I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.’

Exodus 5.1-3

Afterwards Moses and Aaron went to Pharaoh and said, ‘Thus says the LORD, the God of Israel, “Let my people go, so that they may celebrate a festival to me in the wilderness.”’ But Pharaoh said, ‘Who is the LORD, that I should heed him and let Israel go? I do not know the LORD, and I will not let Israel go.’ Then they said, ‘The God of the Hebrews has revealed himself to us; let us

go a three days' journey into the wilderness to sacrifice to the LORD our God, or he will fall upon us with pestilence or sword.'

Exodus 7.17-19

Thus says the LORD, 'By this you shall know that I am the LORD.' See, with the staff that is in my hand I will strike the water that is in the Nile, and it shall be turned to blood. The fish in the river shall die, the river itself shall stink, and the Egyptians shall be unable to drink water from the Nile." ' The LORD said to Moses, 'Say to Aaron, "Take your staff and stretch out your hand over the waters of Egypt—over its rivers, its canals, and its ponds, and all its pools of water—so that they may become blood; and there shall be blood throughout the whole land of Egypt, even in vessels of wood and in vessels of stone." '

Exodus 8.1-6

Then the LORD said to Moses, 'Go to Pharaoh and say to him, "Thus says the LORD: Let my people go, so that they may worship me. If you refuse to let them go, I will plague your whole country with frogs. The river shall swarm with frogs; they shall come up into your palace, into your bedchamber and your bed, and into the houses of your officials and of your people, and into your ovens and your kneading bowls. The frogs shall come up on you and on your people and on all your officials." ' And the LORD said to Moses, 'Say to Aaron, "Stretch out your hand with your staff over the rivers, the canals, and the pools, and make frogs come up on the land of Egypt." ' So Aaron stretched out his hand over the waters of Egypt; and the frogs came up and covered the land of Egypt.

Exodus 8.16-17

Then the LORD said to Moses, 'Say to Aaron, "Stretch out your staff and strike the dust of the earth, so that it may become gnats throughout the whole land of Egypt." ' And they did so; Aaron stretched out his hand with his staff and struck the dust of the earth, and gnats came on humans and animals alike; all the dust of the earth turned into gnats throughout the whole land of Egypt.

Exodus 8.20-24

Then the LORD said to Moses, 'Rise early in the morning and present yourself before Pharaoh, as he goes out to the water, and say to him, "Thus says the LORD: Let my people go, so that they may worship me. For if you will not let my people go, I will send swarms of flies on you, your

officials, and your people, and into your houses; and the houses of the Egyptians shall be filled with swarms of flies; so also the land where they live. But on that day I will set apart the land of Goshen, where my people live, so that no swarms of flies shall be there, that you may know that I the LORD am in this land. Thus I will make a distinction between my people and your people. This sign shall appear tomorrow.” ’ The LORD did so, and great swarms of flies came into the house of Pharaoh and into his officials’ houses; in all of Egypt the land was ruined because of the flies.

Exodus 8.27-28

We must go a three days’ journey into the wilderness and sacrifice to the LORD our God as he commands us.’ So Pharaoh said, ‘I will let you go to sacrifice to the LORD your God in the wilderness, provided you do not go very far away. Pray for me.’

Exodus 9.8-10

Then the LORD said to Moses and Aaron, ‘Take handfuls of soot from the kiln, and let Moses throw it in the air in the sight of Pharaoh. It shall become fine dust all over the land of Egypt, and shall cause festering boils on humans and animals throughout the whole land of Egypt.’ So they took soot from the kiln, and stood before Pharaoh, and Moses threw it in the air, and it caused festering boils on humans and animals.

Exodus 9.18-26

Tomorrow at this time I will cause the heaviest hail to fall that has ever fallen in Egypt from the day it was founded until now. Send, therefore, and have your livestock and everything that you have in the open field brought to a secure place; every human or animal that is in the open field and is not brought under shelter will die when the hail comes down upon them.” ’ Those officials of Pharaoh who feared the word of the LORD hurried their slaves and livestock off to a secure place. Those who did not regard the word of the LORD left their slaves and livestock in the open field.

The LORD said to Moses, ‘Stretch out your hand towards heaven so that hail may fall on the whole land of Egypt, on humans and animals and all the plants of the field in the land of Egypt.’ Then Moses stretched out his staff towards heaven, and the LORD sent thunder and hail, and fire came down on the earth. And the LORD rained hail on the land of Egypt; there was hail with fire flashing continually in the midst of it, such heavy hail as had never fallen in all the land of Egypt since it became a nation. The hail struck down everything that was in the open field throughout all the land of Egypt, both human and animal; the hail also struck down all the plants

of the field, and shattered every tree in the field. Only in the land of Goshen, where the Israelites were, there was no hail.

Exodus 19.3-5

Then Moses went up to God; the LORD called to him from the mountain, saying, ‘Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine,

Exodus 20.8-11

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Exodus 22.9-14

In any case of disputed ownership involving ox, donkey, sheep, clothing, or any other loss, of which one party says, ‘This is mine’, the case of both parties shall come before God; the one whom God condemns shall pay double to the other.

When someone delivers to another a donkey, ox, sheep, or any other animal for safekeeping, and it dies or is injured or is carried off, without anyone seeing it, an oath before the LORD shall decide between the two of them that the one has not laid hands on the property of the other; the owner shall accept the oath, and no restitution shall be made. But if it was stolen, restitution shall be made to its owner. If it was mangled by beasts, let it be brought as evidence; restitution shall not be made for the mangled remains.

When someone borrows an animal from another and it is injured or dies, the owner not being present, full restitution shall be made.

Exodus 23.10-12

For six years you shall sow your land and gather in its yield; but the seventh year you shall let it rest and lie fallow, so that the poor of your people may eat; and what they leave the wild animals may eat. You shall do the same with your vineyard, and with your olive orchard.

For six days you shall do your work, but on the seventh day you shall rest, so that your ox and your donkey may have relief, and your home-born slave and the resident alien may be refreshed.

Exodus 24.16-17

The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel.

Exodus 31.12-17

The LORD said to Moses: You yourself are to speak to the Israelites: ‘You shall keep my sabbaths, for this is a sign between me and you throughout your generations, given in order that you may know that I, the LORD, sanctify you. You shall keep the sabbath, because it is holy for you; everyone who profanes it shall be put to death; whoever does any work on it shall be cut off from among the people. For six days shall work be done, but the seventh day is a sabbath of solemn rest, holy to the LORD; whoever does any work on the sabbath day shall be put to death. Therefore the Israelites shall keep the sabbath, observing the sabbath throughout their generations, as a perpetual covenant. It is a sign for ever between me and the people of Israel that in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.’

Exodus 34.10

He said: I hereby make a covenant. Before all your people I will perform marvels, such as have not been performed in all the earth or in any nation; and all the people among whom you live shall see the work of the LORD; for it is an awesome thing that I will do with you.

Exodus 40.34-38

Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. Moses was not able to enter the tent of meeting because the cloud settled upon it, and the glory of the LORD filled the tabernacle. Whenever the cloud was taken up from the tabernacle, the Israelites would set out on each stage of their journey; but if the cloud was not

taken up, then they did not set out until the day that it was taken up. For the cloud of the LORD was on the tabernacle by day, and fire was in the cloud by night, before the eyes of all the house of Israel at each stage of their journey.

Leviticus 1.2-17

Speak to the people of Israel and say to them: When any of you bring an offering of livestock to the LORD, you shall bring your offering from the herd or from the flock.

If the offering is a burnt-offering from the herd, you shall offer a male without blemish; you shall bring it to the entrance of the tent of meeting, for acceptance in your behalf before the LORD. You shall lay your hand on the head of the burnt-offering, and it shall be acceptable in your behalf as atonement for you. The bull shall be slaughtered before the LORD; and Aaron's sons the priests shall offer the blood, dashing the blood against all sides of the altar that is at the entrance of the tent of meeting. The burnt-offering shall be flayed and cut up into its parts. The sons of the priest Aaron shall put fire on the altar and arrange wood on the fire. Aaron's sons the priests shall arrange the parts, with the head and the suet, on the wood that is on the fire on the altar; but its entrails and its legs shall be washed with water. Then the priest shall turn the whole into smoke on the altar as a burnt-offering, an offering by fire of pleasing odour to the LORD.

If your gift for a burnt-offering is from the flock, from the sheep or goats, your offering shall be a male without blemish. It shall be slaughtered on the north side of the altar before the LORD, and Aaron's sons the priests shall dash its blood against all sides of the altar. It shall be cut up into its parts, with its head and its suet, and the priest shall arrange them on the wood that is on the fire on the altar; but the entrails and the legs shall be washed with water. Then the priest shall offer the whole and turn it into smoke on the altar; it is a burnt-offering, an offering by fire of pleasing odour to the LORD.

If your offering to the LORD is a burnt-offering of birds, you shall choose your offering from turtle-doves or pigeons. The priest shall bring it to the altar and wring off its head, and turn it into smoke on the altar; and its blood shall be drained out against the side of the altar. He shall remove its crop with its contents and throw it at the east side of the altar, in the place for ashes. He shall tear it open by its wings without severing it. Then the priest shall turn it into smoke on the altar, on the wood that is on the fire; it is a burnt-offering, an offering by fire of pleasing odour to the LORD.

Leviticus 9.2-4

He said to Aaron, 'Take a bull calf for a sin-offering and a ram for a burnt-offering, without blemish, and offer them before the LORD. And say to the people of Israel, "Take a male goat for a sin-offering; a calf and a lamb, yearlings without blemish, for a burnt-offering; and an ox and a

ram for an offering of well-being to sacrifice before the LORD; and a grain-offering mixed with oil. For today the LORD will appear to you.” ’

Leviticus 11.1-8

The LORD spoke to Moses and Aaron, saying to them: Speak to the people of Israel, saying:

From among all the land animals, these are the creatures that you may eat. Any animal that has divided hoofs and is cloven-footed and chews the cud—such you may eat. But among those that chew the cud or have divided hoofs, you shall not eat the following: the camel, for even though it chews the cud, it does not have divided hoofs; it is unclean for you. The rock-badger, for even though it chews the cud, it does not have divided hoofs; it is unclean for you. The hare, for even though it chews the cud, it does not have divided hoofs; it is unclean for you. The pig, for even though it has divided hoofs and is cloven-footed, it does not chew the cud; it is unclean for you. Of their flesh you shall not eat, and their carcasses you shall not touch; they are unclean for you.

Leviticus 11.20-23

All winged insects that walk upon all fours are detestable to you. But among the winged insects that walk on all fours you may eat those that have jointed legs above their feet, with which to leap on the ground. Of them you may eat: the locust according to its kind, the bald locust according to its kind, the cricket according to its kind, and the grasshopper according to its kind. But all other winged insects that have four feet are detestable to you.

Leviticus 11.41-43

All creatures that swarm upon the earth are detestable; they shall not be eaten. Whatever moves on its belly, and whatever moves on all fours, or whatever has many feet, all the creatures that swarm upon the earth, you shall not eat; for they are detestable. You shall not make yourselves detestable with any creature that swarms; you shall not defile yourselves with them, and so become unclean.

Leviticus 11.46-47

This is the law pertaining to land animal and bird and every living creature that moves through the waters and every creature that swarms upon the earth, to make a distinction between the

unclean and the clean, and between the living creature that may be eaten and the living creature that may not be eaten.

Leviticus 17.10-15

If anyone of the house of Israel or of the aliens who reside among them eats any blood, I will set my face against that person who eats blood, and will cut that person off from the people. For the life of the flesh is in the blood; and I have given it to you for making atonement for your lives on the altar; for, as life, it is the blood that makes atonement. Therefore I have said to the people of Israel: No person among you shall eat blood, nor shall any alien who resides among you eat blood. And anyone of the people of Israel, or of the aliens who reside among them, who hunts down an animal or bird that may be eaten shall pour out its blood and cover it with earth. For the life of every creature—its blood is its life; therefore I have said to the people of Israel: You shall not eat the blood of any creature, for the life of every creature is its blood; whoever eats it shall be cut off. All persons, citizens or aliens, who eat what dies of itself or what has been torn by wild animals, shall wash their clothes, and bathe themselves in water, and be unclean until the evening; then they shall be clean.

Leviticus 18.25-28

Thus the land became defiled; and I punished it for its iniquity, and the land vomited out its inhabitants. But you shall keep my statutes and my ordinances and commit none of these abominations, either the citizen or the alien who resides among you (for the inhabitants of the land, who were before you, committed all of these abominations, and the land became defiled); otherwise the land will vomit you out for defiling it, as it vomited out the nation that was before you.

Leviticus 19.9

When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest.

Leviticus 19.23-25

When you come into the land and plant all kinds of trees for food, then you shall regard their fruit as forbidden; for three years it shall be forbidden to you; it must not be eaten. In the fourth year all their fruit shall be set apart for rejoicing in the LORD. But in the fifth year you may eat of their fruit, that their yield may be increased for you: I am the LORD your God

Leviticus 20.22-24

You shall keep all my statutes and all my ordinances, and observe them, so that the land to which I bring you to settle in may not vomit you out. You shall not follow the practices of the nation that I am driving out before you. Because they did all these things, I abhorred them. But I have said to you: You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey. I am the LORD your God; I have separated you from the peoples.

Leviticus 23.22

When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest; you shall leave them for the poor and for the alien: I am the LORD your God.

Leviticus 24.18-21

Anyone who kills an animal shall make restitution for it, life for life. Anyone who maims another shall suffer the same injury in return: fracture for fracture, eye for eye, tooth for tooth; the injury inflicted is the injury to be suffered. One who kills an animal shall make restitution for it; but one who kills a human being shall be put to death.

Leviticus 25.1-7

The LORD spoke to Moses on Mount Sinai, saying: Speak to the people of Israel and say to them: When you enter the land that I am giving you, the land shall observe a sabbath for the LORD. For six years you shall sow your field, and for six years you shall prune your vineyard, and gather in their yield; but in the seventh year there shall be a sabbath of complete rest for the land, a sabbath for the LORD: you shall not sow your field or prune your vineyard. You shall not reap the aftergrowth of your harvest or gather the grapes of your unpruned vine: it shall be a year of complete rest for the land. You may eat what the land yields during its sabbath—you, your male and female slaves, your hired and your bound labourers who live with you; for your livestock also, and for the wild animals in your land all its yield shall be for food.

Leviticus 25.18-19

You shall observe my statutes and faithfully keep my ordinances, so that you may live on the land securely. The land will yield its fruit, and you will eat your fill and live on it securely.

Leviticus 26.3-4

If you follow my statutes and keep my commandments and observe them faithfully, I will give you your rains in their season, and the land shall yield its produce, and the trees of the field shall yield their fruit.

Leviticus 26.14-22

But if you will not obey me, and do not observe all these commandments, if you spurn my statutes, and abhor my ordinances, so that you will not observe all my commandments, and you break my covenant, I in turn will do this to you: I will bring terror on you; consumption and fever that waste the eyes and cause life to pine away. You shall sow your seed in vain, for your enemies shall eat it. I will set my face against you, and you shall be struck down by your enemies; your foes shall rule over you, and you shall flee though no one pursues you. And if in spite of this you will not obey me, I will continue to punish you sevenfold for your sins. I will break your proud glory, and I will make your sky like iron and your earth like copper. Your strength shall be spent to no purpose: your land shall not yield its produce, and the trees of the land shall not yield their fruit.

If you continue hostile to me, and will not obey me, I will continue to plague you sevenfold for your sins. I will let loose wild animals against you, and they shall bereave you of your children and destroy your livestock; they shall make you few in number, and your roads shall be deserted.

Leviticus 26.43-46

For the land shall be deserted by them, and enjoy its sabbath years by lying desolate without them, while they shall make amends for their iniquity, because they dared to spurn my ordinances, and they abhorred my statutes. Yet for all that, when they are in the land of their enemies, I will not spurn them, or abhor them so as to destroy them utterly and break my covenant with them; for I am the LORD their God; but I will remember in their favour the covenant with their ancestors whom I brought out of the land of Egypt in the sight of the nations, to be their God: I am the LORD.

These are the statutes and ordinances and laws that the LORD established between himself and the people of Israel on Mount Sinai through Moses.

Leviticus 27.17-24

If the person consecrates the field as of the year of jubilee, that assessment shall stand; but if the field is consecrated after the jubilee, the priest shall compute the price for it according to the years that remain until the year of jubilee, and the assessment shall be reduced. And if the one who consecrates the field wishes to redeem it, then one-fifth shall be added to its assessed value, and it shall revert to the original owner; but if the field is not redeemed, or if it has been sold to someone else, it shall no longer be redeemable. But when the field is released in the jubilee, it shall be holy to the LORD as a devoted field; it becomes the priest's holding. If someone consecrates to the LORD a field that has been purchased, which is not a part of the inherited land-holding, the priest shall compute for it the proportionate assessment up to the year of jubilee, and the assessment shall be paid as of that day, a sacred donation to the LORD. In the year of jubilee the field shall return to the one from whom it was bought, whose holding the land is.

Deuteronomy 1.34-35

When the LORD heard your words, he was wrathful and swore: 'Not one of these—not one of this evil generation—shall see the good land that I swore to give to your ancestors,

Deuteronomy 2.7

Surely the LORD your God has blessed you in all your undertakings; he knows your going through this great wilderness. These forty years the LORD your God has been with you; you have lacked nothing.'

Deuteronomy 4.25-26

When you have had children and children's children, and become complacent in the land, if you act corruptly by making an idol in the form of anything, thus doing what is evil in the sight of the LORD your God, and provoking him to anger, I call heaven and earth to witness against you today that you will soon utterly perish from the land that you are crossing the Jordan to occupy; you will not live long on it, but will be utterly destroyed.

Deuteronomy 4.32

For ask now about former ages, long before your own, ever since the day that God created human beings on the earth; ask from one end of heaven to the other: has anything so great as this ever happened or has its like ever been heard of?

Deuteronomy 5.12-14

Observe the sabbath day and keep it holy, as the LORD your God commanded you. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you.

Deuteronomy 5.22-24

These words the LORD spoke with a loud voice to your whole assembly at the mountain, out of the fire, the cloud, and the thick darkness, and he added no more. He wrote them on two stone tablets, and gave them to me. When you heard the voice out of the darkness, while the mountain was burning with fire, you approached me, all the heads of your tribes and your elders; and you said, ‘Look, the LORD our God has shown us his glory and greatness, and we have heard his voice out of the fire. Today we have seen that God may speak to someone and the person may still live.

Deuteronomy 6.1-3

Now this is the commandment—the statutes and the ordinances—that the LORD your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children’s children may fear the LORD your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the LORD, the God of your ancestors, has promised you.

Deuteronomy 7.12-13

If you heed these ordinances, by diligently observing them, the LORD your God will maintain with you the covenant loyalty that he swore to your ancestors; he will love you, bless you, and

multiply you; he will bless the fruit of your womb and the fruit of your ground, your grain and your wine and your oil, the increase of your cattle and the issue of your flock, in the land that he swore to your ancestors to give you.

Deuteronomy 8.7-10

For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you.

Deuteronomy 8.15-16

who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.

Deuteronomy 11.11-17

But the land that you are crossing over to occupy is a land of hills and valleys, watered by rain from the sky, a land that the LORD your God looks after. The eyes of the LORD your God are always on it, from the beginning of the year to the end of the year.

If you will only heed his every commandment that I am commanding you today—loving the LORD your God, and serving him with all your heart and with all your soul— then he will give the rain for your land in its season, the early rain and the later rain, and you will gather in your grain, your wine, and your oil; and he will give grass in your fields for your livestock, and you will eat your fill.

Take care, or you will be seduced into turning away, serving other gods and worshipping them, for then the anger of the LORD will be kindled against you and he will shut up the heavens, so that there will be no rain and the land will yield no fruit; then you will perish quickly from the good land that the LORD is giving you.

Deuteronomy 14.3-8

You shall not eat any abhorrent thing. These are the animals you may eat: the ox, the sheep, the goat, the deer, the gazelle, the roebuck, the wild goat, the ibex, the antelope, and the mountain-sheep. Any animal that divides the hoof and has the hoof cloven in two, and chews the cud, among the animals, you may eat. Yet of those that chew the cud or have the hoof cloven you shall not eat these: the camel, the hare, and the rock-badger, because they chew the cud but do not divide the hoof; they are unclean for you. And the pig, because it divides the hoof but does not chew the cud, is unclean for you. You shall not eat their meat, and you shall not touch their carcasses.

Deuteronomy 16.19-20

You must not distort justice; you must not show partiality; and you must not accept bribes, for a bribe blinds the eyes of the wise and subverts the cause of those who are in the right. Justice, and only justice, you shall pursue, so that you may live and occupy the land that the LORD your God is giving you.

Deuteronomy 19.8-10

If the LORD your God enlarges your territory, as he swore to your ancestors—and he will give you all the land that he promised your ancestors to give you, provided you diligently observe this entire commandment that I command you today, by loving the LORD your God and walking always in his ways—then you shall add three more cities to these three, so that the blood of an innocent person may not be shed in the land that the LORD your God is giving you as an inheritance, thereby bringing blood-guilt upon you.

Deuteronomy 20.19-20

If you besiege a town for a long time, making war against it in order to take it, you must not destroy its trees by wielding an axe against them. Although you may take food from them, you must not cut them down. Are trees in the field human beings that they should come under siege from you? You may destroy only the trees that you know do not produce food; you may cut them down for use in building siege-works against the town that makes war with you, until it falls.

Deuteronomy 22.1-4

You shall not watch your neighbour's ox or sheep straying away and ignore them; you shall take them back to their owner. If the owner does not reside near you or you do not know who the owner is, you shall bring it to your own house, and it shall remain with you until the owner

claims it; then you shall return it. You shall do the same with a neighbour's donkey; you shall do the same with a neighbour's garment; and you shall do the same with anything else that your neighbour loses and you find. You may not withhold your help.

You shall not see your neighbour's donkey or ox fallen on the road and ignore it; you shall help to lift it up.

Deuteronomy 22.6-7

If you come on a bird's nest, in any tree or on the ground, with fledglings or eggs, with the mother sitting on the fledglings or on the eggs, you shall not take the mother with the young. Let the mother go, taking only the young for yourself, in order that it may go well with you and you may live long.

Deuteronomy 24.19-21

When you reap your harvest in your field and forget a sheaf in the field, you shall not go back to get it; it shall be left for the alien, the orphan, and the widow, so that the LORD your God may bless you in all your undertakings. When you beat your olive trees, do not strip what is left; it shall be for the alien, the orphan, and the widow.

When you gather the grapes of your vineyard, do not glean what is left; it shall be for the alien, the orphan, and the widow.

Deuteronomy 26.1-2

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name.

Deuteronomy 26.8-9

The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey.

Deuteronomy 26.12-15

When you have finished paying all the tithe of your produce in the third year (which is the year of the tithe), giving it to the Levites, the aliens, the orphans, and the widows, so that they may eat their fill within your towns, then you shall say before the LORD your God: ‘I have removed the sacred portion from the house, and I have given it to the Levites, the resident aliens, the orphans, and the widows, in accordance with your entire commandment that you commanded me; I have neither transgressed nor forgotten any of your commandments: I have not eaten of it while in mourning; I have not removed any of it while I was unclean; and I have not offered any of it to the dead. I have obeyed the LORD my God, doing just as you commanded me. Look down from your holy habitation, from heaven, and bless your people Israel and the ground that you have given us, as you swore to our ancestors—a land flowing with milk and honey.’

Deuteronomy 28.1-4

If you will only obey the LORD your God, by diligently observing all his commandments that I am commanding you today, the LORD your God will set you high above all the nations of the earth; all these blessings shall come upon you and overtake you, if you obey the LORD your God:

Blessed shall you be in the city, and blessed shall you be in the field.

Blessed shall be the fruit of your womb, the fruit of your ground, and the fruit of your livestock, both the increase of your cattle and the issue of your flock.

Deuteronomy 28.15-19

But if you will not obey the LORD your God by diligently observing all his commandments and decrees, which I am commanding you today, then all these curses shall come upon you and overtake you:

Cursed shall you be in the city, and cursed shall you be in the field.

Cursed shall be your basket and your kneading-bowl.

Cursed shall be the fruit of your womb, the fruit of your ground, the increase of your cattle, and the issue of your flock.

Cursed shall you be when you come in, and cursed shall you be when you go out.

Deuteronomy 27.4-8

So when you have crossed over the Jordan, you shall set up these stones, about which I am commanding you today, on Mount Ebal, and you shall cover them with plaster. And you shall build an altar there to the LORD your God, an altar of stones on which you have not used an iron tool. You must build the altar of the LORD your God of unhewn stones. Then offer up burnt-offerings on it to the LORD your God, make sacrifices of well-being, and eat them there, rejoicing before the LORD your God. You shall write on the stones all the words of this law very clearly.

Deuteronomy 28.22-23

The LORD will afflict you with consumption, fever, inflammation, with fiery heat and drought, and with blight and mildew; they shall pursue you until you perish. The sky over your head shall be bronze, and the earth under you iron.

Deuteronomy 29.22-25

The next generation, your children who rise up after you, as well as the foreigner who comes from a distant country, will see the devastation of that land and the afflictions with which the LORD has afflicted it— all its soil burned out by sulphur and salt, nothing planted, nothing sprouting, unable to support any vegetation, like the destruction of Sodom and Gomorrah, Admah and Zeboiim, which the LORD destroyed in his fierce anger— they and indeed all the nations will wonder, ‘Why has the LORD done thus to this land? What caused this great display of anger?’ They will conclude, ‘It is because they abandoned the covenant of the LORD, the God of their ancestors, which he made with them when he brought them out of the land of Egypt.’

Deuteronomy 33.13-16

And of Joseph he said:
Blessed by the LORD be his land,
with the choice gifts of heaven above,
and of the deep that lies beneath;
with the choice fruits of the sun,
and the rich yield of the months;
with the finest produce of the ancient mountains,
and the abundance of the everlasting hills;
with the choice gifts of the earth and its fullness,
and the favour of the one who dwells on Sinai.
Let these come on the head of Joseph,
on the brow of the prince among his brothers.

Deuteronomy 34.1-4

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’

Numbers 14.20-24

Then the LORD said, ‘I do forgive, just as you have asked; nevertheless—as I live, and as all the earth shall be filled with the glory of the LORD— none of the people who have seen my glory and the signs that I did in Egypt and in the wilderness, and yet have tested me these ten times and have not obeyed my voice, shall see the land that I swore to give to their ancestors; none of those who despised me shall see it. But my servant Caleb, because he has a different spirit and has followed me wholeheartedly, I will bring into the land into which he went, and his descendants shall possess it.

Numbers 14.27-33

How long shall this wicked congregation complain against me? I have heard the complaints of the Israelites, which they complain against me. Say to them, ‘As I live’, says the LORD, ‘I will do to you the very things I heard you say: your dead bodies shall fall in this very wilderness; and of all your number, included in the census, from twenty years old and upwards, who have complained against me, not one of you shall come into the land in which I swore to settle you, except Caleb son of Jephunneh and Joshua son of Nun. But your little ones, who you said would become booty, I will bring in, and they shall know the land that you have despised. But as for you, your dead bodies shall fall in this wilderness. And your children shall be shepherds in the wilderness for forty years, and shall suffer for your faithlessness, until the last of your dead bodies lies in the wilderness.

Numbers 20.8-11

Take the staff, and assemble the congregation, you and your brother Aaron, and command the rock before their eyes to yield its water. Thus you shall bring water out of the rock for them; thus you shall provide drink for the congregation and their livestock.

So Moses took the staff from before the LORD, as he had commanded him. Moses and Aaron gathered the assembly together before the rock, and he said to them, 'Listen, you rebels, shall we bring water for you out of this rock?' Then Moses lifted up his hand and struck the rock twice with his staff; water came out abundantly, and the congregation and their livestock drank.

Numbers 26.52-56

The LORD spoke to Moses, saying: To these the land shall be apportioned for inheritance according to the number of names. To a large tribe you shall give a large inheritance, and to a small tribe you shall give a small inheritance; every tribe shall be given its inheritance according to its enrolment. But the land shall be apportioned by lot; according to the names of their ancestral tribes they shall inherit. Their inheritance shall be apportioned according to lot between the larger and the smaller.

Numbers 35.1-3

In the plains of Moab by the Jordan at Jericho, the LORD spoke to Moses, saying: Command the Israelites to give, from the inheritance that they possess, towns for the Levites to live in; you shall also give to the Levites pasture lands surrounding the towns. The towns shall be theirs to live in, and their pasture lands shall be for their cattle, for their livestock, and for all their animals.

Numbers 35.33-34

You shall not pollute the land in which you live; for blood pollutes the land, and no expiation can be made for the land, for the blood that is shed in it, except by the blood of the one who shed it. You shall not defile the land in which you live, in which I also dwell; for I the LORD dwell among the Israelites.

Joshua 10.11-13

As they fled before Israel, while they were going down the slope of Beth-horon, the LORD threw down huge stones from heaven on them as far as Azekah, and they died; there were more who died because of the hailstones than the Israelites killed with the sword.

On the day when the LORD gave the Amorites over to the Israelites, Joshua spoke to the LORD; and he said in the sight of Israel,

‘Sun, stand still at Gibeon,
and Moon, in the valley of Aijalon.’

And the sun stood still, and the moon stopped,
until the nation took vengeance on their enemies.

Is this not written in the Book of Jashar? The sun stopped in mid-heaven, and did not hurry to set for about a whole day.

Joshua 23.16

If you transgress the covenant of the LORD your God, which he enjoined on you, and go and serve other gods and bow down to them, then the anger of the LORD will be kindled against you, and you shall perish quickly from the good land that he has given to you.’

Judges 15.18-19

By then he was very thirsty, and he called on the LORD, saying, ‘You have granted this great victory by the hand of your servant. Am I now to die of thirst, and fall into the hands of the uncircumcised?’ So God split open the hollow place that is at Lehi, and water came from it. When he drank, his spirit returned, and he revived. Therefore it was named En-hakkore, which is at Lehi to this day.

1 Kings 8.35-40

‘When heaven is shut up and there is no rain because they have sinned against you, and then they pray towards this place, confess your name, and turn from their sin, because you punish them, then hear in heaven, and forgive the sin of your servants, your people Israel, when you teach them the good way in which they should walk; and grant rain on your land, which you have given to your people as an inheritance. If there is famine in the land, if there is plague, blight, mildew, locust, or caterpillar; if their enemy besieges them in any of their cities; whatever plague, whatever sickness there is; whatever prayer, whatever plea there is from any individual or from all your people Israel, all knowing the afflictions of their own hearts so that they stretch

out their hands towards this house; then hear in heaven your dwelling-place, forgive, act, and render to all whose hearts you know—according to all their ways, for only you know what is in every human heart— so that they may fear you all the days that they live in the land that you gave to our ancestors.

1 Kings 9.6-9

‘If you turn aside from following me, you or your children, and do not keep my commandments and my statutes that I have set before you, but go and serve other gods and worship them, then I will cut Israel off from the land that I have given them; and the house that I have consecrated for my name I will cast out of my sight; and Israel will become a proverb and a taunt among all peoples. This house will become a heap of ruins; everyone passing by it will be astonished, and will hiss; and they will say, “Why has the LORD done such a thing to this land and to this house?” Then they will say, “Because they have forsaken the LORD their God, who brought their ancestors out of the land of Egypt, and embraced other gods, worshipping them and serving them; therefore the LORD has brought this disaster upon them.” ’

1 Kings 17.2-4

The word of the LORD came to him, saying, ‘Go from here and turn eastwards, and hide yourself by the Wadi Cherith, which is east of the Jordan. You shall drink from the wadi, and I have commanded the ravens to feed you there.’

1 Kings 21.15-19

As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, ‘Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.’ As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

Then the word of the LORD came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, ‘Thus says the LORD: Have you killed, and also taken possession?’ You shall say to him, ‘Thus says the LORD: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood.’

2 Kings 2.19-22

Now the people of the city said to Elisha, ‘The location of this city is good, as my lord sees; but the water is bad, and the land is unfruitful.’ He said, ‘Bring me a new bowl, and put salt in it.’ So they brought it to him. Then he went to the spring of water and threw the salt into it, and said, ‘Thus says the LORD, I have made this water wholesome; from now on neither death nor miscarriage shall come from it.’ So the water has been wholesome to this day, according to the word that Elisha spoke.

2 Kings 4.42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, ‘Give it to the people and let them eat.’ But his servant said, ‘How can I set this before a hundred people?’ So he repeated, ‘Give it to the people and let them eat, for thus says the LORD, “They shall eat and have some left.”’ He set it before them, they ate, and had some left, according to the word of the LORD.

1 Chronicles 16.15-18

Remember his covenant for ever,
the word that he commanded for a thousand generations,
the covenant that he made with Abraham,
his sworn promise to Isaac,
which he confirmed to Jacob as a statute,
to Israel as an everlasting covenant,
saying, ‘To you I will give the land of Canaan
as your portion for an inheritance.’

1 Chronicles 16.29-30

Ascribe to the LORD the glory due his name;
bring an offering, and come before him.
Worship the LORD in holy splendour;
tremble before him, all the earth.
The world is firmly established; it shall never be moved.

1 Chronicles 21.11-17

So Gad came to David and said to him, ‘Thus says the LORD, “Take your choice: either three years of famine; or three months of devastation by your foes, while the sword of your enemies overtakes you; or three days of the sword of the LORD, pestilence on the land, and the angel of the LORD destroying throughout all the territory of Israel.” Now decide what answer I shall return to the one who sent me.’ Then David said to Gad, ‘I am in great distress; let me fall into the hand of the LORD, for his mercy is very great; but let me not fall into human hands.’

So the LORD sent a pestilence on Israel; and seventy thousand persons fell in Israel. And God sent an angel to Jerusalem to destroy it; but when he was about to destroy it, the LORD took note and relented concerning the calamity; he said to the destroying angel, ‘Enough! Stay your hand.’ The angel of the LORD was then standing by the threshing-floor of Ornan the Jebusite. David looked up and saw the angel of the LORD standing between earth and heaven, and in his hand a drawn sword stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell on their faces. And David said to God, ‘Was it not I who gave the command to count the people? It is I who have sinned and done very wickedly. But these sheep, what have they done? Let your hand, I pray, O LORD my God, be against me and against my father’s house; but do not let your people be plagued!’

2 Chronicles 6.26-31

‘When heaven is shut up and there is no rain because they have sinned against you, and then they pray towards this place, confess your name, and turn from their sin, because you punish them, may you hear in heaven, forgive the sin of your servants, your people Israel, when you teach them the good way in which they should walk; and send down rain upon your land, which you have given to your people as an inheritance. If there is famine in the land, if there is plague, blight, mildew, locust, or caterpillar; if their enemies besiege them in any of the settlements of the lands; whatever suffering, whatever sickness there is; whatever prayer, whatever plea from any individual or from all your people Israel, all knowing their own suffering and their own sorrows so that they stretch out their hands towards this house; may you hear from heaven your dwelling-place, forgive, and render to all whose heart you know, according to all their ways, for only you know the human heart. Thus may they fear you and walk in your ways all the days that they live in the land that you gave to our ancestors.

2 Chronicles 7.12-14

Then the LORD appeared to Solomon in the night and said to him: ‘I have heard your prayer, and have chosen this place for myself as a house of sacrifice. When I shut up the heavens so that there is no rain, or command the locust to devour the land, or send pestilence among my people, if my people who are called by my name humble themselves, pray, seek my face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.

Ezra 9.10-12

‘And now, our God, what shall we say after this? For we have forsaken your commandments, which you commanded by your servants the prophets, saying, “The land that you are entering to possess is a land unclean with the pollutions of the peoples of the lands, with their abominations. They have filled it from end to end with their uncleanness. Therefore do not give your daughters to their sons, neither take their daughters for your sons, and never seek their peace or prosperity, so that you may be strong and eat the good of the land and leave it for an inheritance to your children for ever.”

Nehemiah 9.6

And Ezra said: ‘You are the LORD, you alone; you have made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them. To all of them you give life, and the host of heaven worships you.

Nehemiah 9.36-37

Here we are, slaves to this day—slaves in the land that you gave to our ancestors to enjoy its fruit and its good gifts. Its rich yield goes to the kings whom you have set over us because of our sins; they have power also over our bodies and over our livestock at their pleasure, and we are in great distress.’

Job 5.22-23

At destruction and famine you shall laugh,
and shall not fear the wild animals of the earth.
For you shall be in league with the stones of the field,
and the wild animals shall be at peace with you.

Job 9.5-10

he who removes mountains, and they do not know it,
when he overturns them in his anger;
who shakes the earth out of its place,
and its pillars tremble;
who commands the sun, and it does not rise;
who seals up the stars;
who alone stretched out the heavens
and trampled the waves of the Sea;
who made the Bear and Orion,
the Pleiades and the chambers of the south;
who does great things beyond understanding,
and marvellous things without number.

Job 11.7-9

‘Can you find out the deep things of God?
Can you find out the limit of the Almighty?
It is higher than heaven—what can you do?
Deeper than Sheol—what can you know?
Its measure is longer than the earth,
and broader than the sea.

Job 14.7-9

‘For there is hope for a tree,
if it is cut down, that it will sprout again,
and that its shoots will not cease.
Though its root grows old in the earth,
and its stump dies in the ground,
yet at the scent of water it will bud
and put forth branches like a young plant.

Job 24.2-4

The wicked remove landmarks;
they seize flocks and pasture them.
They drive away the donkey of the orphan;
they take the widow’s ox for a pledge.
They thrust the needy off the road;
the poor of the earth all hide themselves.

Job 26.7-14

He stretches out Zaphon over the void,
and hangs the earth upon nothing.
He binds up the waters in his thick clouds,
and the cloud is not torn open by them.
He covers the face of the full moon,
and spreads over it his cloud.
He has described a circle on the face of the waters,
at the boundary between light and darkness.
The pillars of heaven tremble,
and are astounded at his rebuke.
By his power he stilled the Sea;
by his understanding he struck down Rahab.
By his wind the heavens were made fair;
his hand pierced the fleeing serpent.
These are indeed but the outskirts of his ways;
and how small a whisper do we hear of him!
But the thunder of his power who can understand?'

Job 28.5-6

As for the earth, out of it comes bread;
but underneath it is turned up as by fire.
Its stones are the place of sapphires,
and its dust contains gold.

Job 28.23-27

'God understands the way to it,
and he knows its place.
For he looks to the ends of the earth,
and sees everything under the heavens.
When he gave to the wind its weight,
and apportioned out the waters by measure;
when he made a decree for the rain,
and a way for the thunderbolt;
then he saw it and declared it;
he established it, and searched it out.

Job 35.10-11

But no one says, “Where is God my Maker,
who gives strength in the night,
who teaches us more than the animals of the earth,
and makes us wiser than the birds of the air?”

Job 36.27-28

For he draws up the drops of water;
he distils his mist in rain,
which the skies pour down
and drop upon mortals abundantly.

Job 36.30-33

See, he scatters his lightning around him
and covers the roots of the sea.
For by these he governs peoples;
he gives food in abundance.
He covers his hands with the lightning,
and commands it to strike the mark.
Its crashing tells about him;
he is jealous with anger against iniquity.

Job 37.15-17

Do you know how God lays his command upon them,
and causes the lightning of his cloud to shine?
Do you know the balancings of the clouds,
the wondrous works of the one whose knowledge is perfect,
you whose garments are hot
when the earth is still because of the south wind?

Job 38.4-7

‘Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
Who determined its measurements—surely you know!
Or who stretched the line upon it?
On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?

Job 38.8-11

‘Or who shut in the sea with doors
when it burst out from the womb?—
when I made the clouds its garment,
and thick darkness its swaddling band,
and prescribed bounds for it,
and set bars and doors,
and said, “Thus far shall you come, and no farther,
and here shall your proud waves be stopped”?

Job 38.22-23

‘Have you entered the storehouses of the snow,
or have you seen the storehouses of the hail,
which I have reserved for the time of trouble,
for the day of battle and war?

Job 38.25-27

‘Who has cut a channel for the torrents of rain,
and a way for the thunderbolt,
to bring rain on a land where no one lives,
on the desert, which is empty of human life,
to satisfy the waste and desolate land,
and to make the ground put forth grass?

Job 39.1-4

‘Do you know when the mountain goats give birth?
Do you observe the calving of the deer?
Can you number the months that they fulfil,
and do you know the time when they give birth,
when they crouch to give birth to their offspring,
and are delivered of their young?
Their young ones become strong, they grow up in the open;
they go forth, and do not return to them.

Job 39.26-27

‘Is it by your wisdom that the hawk soars,
and spreads its wings towards the south?
Is it at your command that the eagle mounts up
and makes its nest on high?

Job 40.15

‘Look at Behemoth,
which I made just as I made you;
it eats grass like an ox.

Job 41.1-34

‘Can you draw out Leviathan with a fish-hook,
or press down its tongue with a cord?
Can you put a rope in its nose,
or pierce its jaw with a hook?
Will it make many supplications to you?
Will it speak soft words to you?
Will it make a covenant with you
to be taken as your servant for ever?
Will you play with it as with a bird,
or will you put it on a leash for your girls?
Will traders bargain over it?
Will they divide it up among the merchants?
Can you fill its skin with harpoons,
or its head with fishing-spears?
Lay hands on it;
think of the battle; you will not do it again!

Any hope of capturing it will be disappointed;
were not even the gods overwhelmed at the sight of it?
No one is so fierce as to dare to stir it up.
Who can stand before it?
Who can confront it and be safe?
—under the whole heaven, who?

‘I will not keep silence concerning its limbs,
or its mighty strength, or its splendid frame.
Who can strip off its outer garment?
Who can penetrate its double coat of mail?
Who can open the doors of its face?
There is terror all around its teeth.
Its back is made of shields in rows,
shut up closely as with a seal.
One is so near to another
that no air can come between them.
They are joined one to another;
they clasp each other and cannot be separated.
Its sneezes flash forth light,
and its eyes are like the eyelids of the dawn.
From its mouth go flaming torches;
sparks of fire leap out.
Out of its nostrils comes smoke,
as from a boiling pot and burning rushes.
Its breath kindles coals,
and a flame comes out of its mouth.
In its neck abides strength,
and terror dances before it.
The folds of its flesh cling together;
it is firmly cast and immovable.
Its heart is as hard as stone,
as hard as the lower millstone.
When it raises itself up the gods are afraid;
at the crashing they are beside themselves.
Though the sword reaches it, it does not avail,
nor does the spear, the dart, or the javelin.
It counts iron as straw,
and bronze as rotten wood.
The arrow cannot make it flee;
slingstones, for it, are turned to chaff.
Clubs are counted as chaff;
it laughs at the rattle of javelins.
Its underparts are like sharp potsherds;
it spreads itself like a threshing-sledge on the mire.

It makes the deep boil like a pot;
it makes the sea like a pot of ointment.
It leaves a shining wake behind it;
one would think the deep to be white-haired.
On earth it has no equal,
a creature without fear.
It surveys everything that is lofty;
it is king over all that are proud.'

Psalm 8

To the leader: according to The Gittith. A Psalm of David.
O LORD, our Sovereign,
how majestic is your name in all the earth!

You have set your glory above the heavens.
Out of the mouths of babes and infants
you have founded a bulwark because of your foes,
to silence the enemy and the avenger.

When I look at your heavens, the work of your fingers,
the moon and the stars that you have established;
what are human beings that you are mindful of them,
mortals that you care for them?

Yet you have made them a little lower than God,
and crowned them with glory and honour.
You have given them dominion over the works of your hands;
you have put all things under their feet,
all sheep and oxen,
and also the beasts of the field,
the birds of the air, and the fish of the sea,
whatever passes along the paths of the seas.

O LORD, our Sovereign,
how majestic is your name in all the earth!

Psalm 19.1-4

The heavens are telling the glory of God;
and the firmament proclaims his handiwork.
Day to day pours forth speech,
and night to night declares knowledge.
There is no speech, nor are there words;
their voice is not heard;
yet their voice goes out through all the earth,
and their words to the end of the world.

Psalm 22.26-28

All the ends of the earth shall remember
and turn to the LORD;
and all the families of the nations
shall worship before him.
For dominion belongs to the LORD,
and he rules over the nations.

To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust,
and I shall live for him.

Psalm 29.1-9

Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.
Ascribe to the LORD the glory of his name;
worship the LORD in holy splendour.

The voice of the LORD is over the waters;
the God of glory thunders,
the LORD, over mighty waters.
The voice of the LORD is powerful;
the voice of the LORD is full of majesty.

The voice of the LORD breaks the cedars;
the LORD breaks the cedars of Lebanon.

He makes Lebanon skip like a calf,
and Sirion like a young wild ox.

The voice of the LORD flashes forth flames of fire.
The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.

The voice of the LORD causes the oaks to whirl,
and strips the forest bare;
and in his temple all say, 'Glory!'

Psalm 37.9-11

For the wicked shall be cut off,
but those who wait for the LORD shall inherit the land.

Yet a little while, and the wicked will be no more;
though you look diligently for their place, they will not be there.
But the meek shall inherit the land,
and delight in abundant prosperity.

Psalm 48.1-2

Great is the LORD and greatly to be praised
in the city of our God.
His holy mountain, beautiful in elevation,
is the joy of all the earth,
Mount Zion, in the far north,
the city of the great King.

Psalm 50.9-11

I will not accept a bull from your house,
or goats from your folds.

For every wild animal of the forest is mine,
the cattle on a thousand hills.
I know all the birds of the air,
and all that moves in the field is mine.
I know all the birds of the air,
and all that moves in the field is mine.

Psalm 65.5-10

By awesome deeds you answer us with deliverance,
O God of our salvation;
you are the hope of all the ends of the earth
and of the farthest seas.
By your strength you established the mountains;
you are girded with might.
You silence the roaring of the seas,
the roaring of their waves,
the tumult of the peoples.
Those who live at earth's farthest bounds are awed by your signs;
you make the gateways of the morning and the evening shout for joy.

You visit the earth and water it,
you greatly enrich it;
the river of God is full of water;
you provide the people with grain,
for so you have prepared it.
You water its furrows abundantly,
settling its ridges,
softening it with showers,
and blessing its growth.

Psalm 77.16-19

When the waters saw you, O God,
when the waters saw you, they were afraid;
the very deep trembled.
The clouds poured out water;
the skies thundered;

your arrows flashed on every side.
The crash of your thunder was in the whirlwind;
your lightnings lit up the world;
the earth trembled and shook.
Your way was through the sea,
your path, through the mighty waters;
yet your footprints were unseen.

Psalm 78.15-16

He split rocks open in the wilderness,
and gave them drink abundantly as from the deep.
He made streams come out of the rock,
and caused waters to flow down like rivers.

Psalm 78.47-51

He destroyed their vines with hail,
and their sycamores with frost.
He gave over their cattle to the hail,
and their flocks to thunderbolts.
He let loose on them his fierce anger,
wrath, indignation, and distress,
a company of destroying angels.
He made a path for his anger;
he did not spare them from death,
but gave their lives over to the plague.
He struck all the firstborn in Egypt,
the first issue of their strength in the tents of Ham.

Psalm 85.10-13

Steadfast love and faithfulness will meet;
righteousness and peace will kiss each other.
Faithfulness will spring up from the ground,
and righteousness will look down from the sky.
The LORD will give what is good,
and our land will yield its increase.

Righteousness will go before him,
and will make a path for his steps.

Psalm 95.4-5

In his hand are the depths of the earth;
the heights of the mountains are his also.
The sea is his, for he made it,
and the dry land, which his hands have formed.

Psalm 96.1-3

O sing to the LORD a new song;
sing to the LORD, all the earth.
Sing to the LORD, bless his name;
tell of his salvation from day to day.
Declare his glory among the nations,
his marvellous works among all the peoples.

Psalm 98.1-9

O sing to the LORD a new song,
for he has done marvellous things.
His right hand and his holy arm
have gained him victory.
The LORD has made known his victory;
he has revealed his vindication in the sight of the nations.
He has remembered his steadfast love and faithfulness
to the house of Israel.
All the ends of the earth have seen
the victory of our God.

Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises.
Sing praises to the LORD with the lyre,
with the lyre and the sound of melody.
With trumpets and the sound of the horn
make a joyful noise before the King, the LORD.

Let the sea roar, and all that fills it;
the world and those who live in it.
Let the floods clap their hands;
let the hills sing together for joy
at the presence of the LORD, for he is coming
to judge the earth.
He will judge the world with righteousness,
and the peoples with equity.

Psalm 104

Bless the LORD, O my soul.
O LORD my God, you are very great.
You are clothed with honour and majesty,
wrapped in light as with a garment.
You stretch out the heavens like a tent,
you set the beams of your chambers on the waters,
you make the clouds your chariot,
you ride on the wings of the wind,
you make the winds your messengers,
fire and flame your ministers.

You set the earth on its foundations,
so that it shall never be shaken.
You cover it with the deep as with a garment;
the waters stood above the mountains.
At your rebuke they flee;
at the sound of your thunder they take to flight.
They rose up to the mountains, ran down to the valleys
to the place that you appointed for them.
You set a boundary that they may not pass,
so that they might not again cover the earth.

You make springs gush forth in the valleys;
they flow between the hills,
giving drink to every wild animal;
the wild asses quench their thirst.
By the streams the birds of the air have their habitation;

they sing among the branches.
From your lofty abode you water the mountains;
the earth is satisfied with the fruit of your work.

You cause the grass to grow for the cattle,
and plants for people to use,
to bring forth food from the earth,
and wine to gladden the human heart,
oil to make the face shine,
and bread to strengthen the human heart.
The trees of the LORD are watered abundantly,
the cedars of Lebanon that he planted.
In them the birds build their nests;
the stork has its home in the fir trees.
The high mountains are for the wild goats;
the rocks are a refuge for the coney.
You have made the moon to mark the seasons;
the sun knows its time for setting.
You make darkness, and it is night,
when all the animals of the forest come creeping out.
The young lions roar for their prey,
seeking their food from God.
When the sun rises, they withdraw
and lie down in their dens.
People go out to their work
and to their labour until the evening.

O LORD, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures.
Yonder is the sea, great and wide,
creeping things innumerable are there,
living things both small and great.
There go the ships,
and Leviathan that you formed to sport in it.

These all look to you
to give them their food in due season;
when you give to them, they gather it up;
when you open your hand, they are filled with good things.
When you hide your face, they are dismayed;
when you take away their breath, they die
and return to their dust.

When you send forth your spirit, they are created;
and you renew the face of the ground.

May the glory of the LORD endure for ever;
may the LORD rejoice in his works—
who looks on the earth and it trembles,
who touches the mountains and they smoke.
I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.
May my meditation be pleasing to him,
for I rejoice in the LORD.
Let sinners be consumed from the earth,
and let the wicked be no more.
Bless the LORD, O my soul.
Praise the LORD!

Psalm 105.31-35

He spoke, and there came swarms of flies,
and gnats throughout their country.
He gave them hail for rain,
and lightning that flashed through their land.
He struck their vines and fig trees,
and shattered the trees of their country.
He spoke, and the locusts came,
and young locusts without number;
they devoured all the vegetation in their land,
and ate up the fruit of their ground.

Psalm 107.33-34

He turns rivers into a desert,
springs of water into thirsty ground,
a fruitful land into a salty waste,
because of the wickedness of its inhabitants.

Psalm 144.1-4

Blessed be the LORD, my rock,
who trains my hands for war, and my fingers for battle;
my rock and my fortress,
my stronghold and my deliverer,
my shield, in whom I take refuge,
who subdues the peoples under me.

O LORD, what are human beings that you regard them,
or mortals that you think of them?
They are like a breath;
their days are like a passing shadow.

Psalm 146.5-7

Happy are those whose help is the God of Jacob,
whose hope is in the LORD their God,
who made heaven and earth,
the sea, and all that is in them;
who keeps faith for ever;
who executes justice for the oppressed;
who gives food to the hungry.

Psalm 147.16-17

He gives snow like wool;
he scatters frost like ashes.
He hurls down hail like crumbs—
who can stand before his cold?

Psalm 148

Praise the LORD!
Praise the LORD from the heavens;
praise him in the heights!
Praise him, all his angels;
praise him, all his host!

Praise him, sun and moon;
praise him, all you shining stars!
Praise him, you highest heavens,
and you waters above the heavens!

Let them praise the name of the LORD,
for he commanded and they were created.
He established them for ever and ever;
he fixed their bounds, which cannot be passed.

Praise the LORD from the earth,
you sea monsters and all deeps,
fire and hail, snow and frost,
stormy wind fulfilling his command!

Mountains and all hills,
fruit trees and all cedars!
Wild animals and all cattle,
creeping things and flying birds!

Proverbs 2.21-22

For the upright will abide in the land,
and the innocent will remain in it;
but the wicked will be cut off from the land,
and the treacherous will be rooted out of it.

Proverbs 3.19-20

The LORD by wisdom founded the earth;
by understanding he established the heavens;
by his knowledge the deeps broke open,
and the clouds drop down the dew.

Proverbs 6.6-8

Go to the ant, you lazybones;
consider its ways, and be wise.
Without having any chief
or officer or ruler,
it prepares its food in summer,
and gathers its sustenance in harvest.

Proverbs 30.26-28

the badgers are a people without power,
yet they make their homes in the rocks;
the locusts have no king,
yet all of them march in rank;
the lizard can be grasped in the hand,
yet it is found in kings' palaces.

Proverbs 8.22-31

The LORD created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth—
when he had not yet made earth and fields,
or the world's first bits of soil.
When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race.

Ecclesiastes 1.1-4

The words of the Teacher, the son of David, king in Jerusalem.
Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.
What do people gain from all the toil
at which they toil under the sun?
A generation goes, and a generation comes,
but the earth remains for ever.

Ecclesiastes 3.19-20

For the fate of humans and the fate of animals is the same; as one dies, so dies the other. They all have the same breath, and humans have no advantage over the animals; for all is vanity. All go to one place; all are from the dust, and all turn to dust again.

Ecclesiastes 6.1-7

There is an evil that I have seen under the sun, and it lies heavy upon humankind: those to whom God gives wealth, possessions, and honour, so that they lack nothing of all that they desire, yet God does not enable them to enjoy these things, but a stranger enjoys them. This is vanity; it is a grievous ill. A man may beget a hundred children, and live for many years; but however many are the days of his years, if he does not enjoy life's good things, or has no burial, I say that a stillborn child is better off than he. For it comes into vanity and goes into darkness, and in darkness its name is covered; moreover, it has not seen the sun or known anything; yet it finds rest rather than he. Even though he should live a thousand years twice over, yet enjoy no good—do not all go to one place?

All human toil is for the mouth, yet the appetite is not satisfied.

Ecclesiastes 12.1-2

Remember your creator in the days of your youth, before the days of trouble come, and the years draw near when you will say, 'I have no pleasure in them'; before the sun and the light and the moon and the stars are darkened and the clouds return with the rain;

Song of Solomon 2.12

The flowers appear on the earth;
the time of singing has come,
and the voice of the turtle-dove
is heard in our land.

Song of Solomon 6.2-3

My beloved has gone down to his garden,
to the beds of spices,
to pasture his flock in the gardens,
and to gather lilies.
I am my beloved's and my beloved is mine;
he pastures his flock among the lilies.

Isaiah 2.20-21

On that day people will throw away
to the moles and to the bats
their idols of silver and their idols of gold,
which they made for themselves to worship,
to enter the caverns of the rocks
and the clefts in the crags,
from the terror of the LORD,
and from the glory of his majesty,
when he rises to terrify the earth.

Isaiah 5.1-2

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,

and planted it with choice vines;
he built a watch-tower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

Isaiah 5.8-10

Ah, you who join house to house,
who add field to field,
until there is room for no one but you,
and you are left to live alone
in the midst of the land!
The LORD of hosts has sworn in my hearing:
Surely many houses shall be desolate,
large and beautiful houses, without inhabitant.
For ten acres of vineyard shall yield but one bath,
and a homer of seed shall yield a mere ephah.

Isaiah 6.3

And one called to another and said:
'Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.'

Isaiah 7.18-19

On that day the LORD will whistle for the fly that is at the sources of the streams of Egypt, and for the bee that is in the land of Assyria. And they will all come and settle in the steep ravines, and in the clefts of the rocks, and on all the thorn bushes, and on all the pastures.

Isaiah 7.24-25

With bow and arrows one will go there, for all the land will be briers and thorns; and as for all the hills that used to be hoed with a hoe, you will not go there for fear of briers and thorns; but they will become a place where cattle are let loose and where sheep tread.

Isaiah 10.18-19

The glory of his forest and his fruitful land
the LORD will destroy, both soul and body,
and it will be as when an invalid wastes away.
The remnant of the trees of his forest will be so few
that a child can write them down.

Isaiah 11.3-8

His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.
The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.
The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

Isaiah 13.9-10

See, the day of the LORD comes,
cruel, with wrath and fierce anger,
to make the earth a desolation,
and to destroy its sinners from it.
For the stars of the heavens and their constellations
will not give their light;

the sun will be dark at its rising,
and the moon will not shed its light.

Isaiah 13.20-22

It will never be inhabited
or lived in for all generations;
Arabs will not pitch their tents there,
shepherds will not make their flocks lie down there.
But wild animals will lie down there,
and its houses will be full of howling creatures;
there ostriches will live,
and there goat-demons will dance.
Hyenas will cry in its towers,
and jackals in the pleasant palaces;
its time is close at hand,
and its days will not be prolonged.

Isaiah 14.8

The cypresses exult over you,
the cedars of Lebanon, saying,
‘Since you were laid low,
no one comes to cut us down.’

Isaiah 14.20-21

You will not be joined with them in burial,
because you have destroyed your land,
you have killed your people.

May the descendants of evildoers
nevermore be named!

Prepare slaughter for his sons
because of the guilt of their father.
Let them never rise to possess the earth
or cover the face of the world with cities.

Isaiah 14.24-27

The LORD of hosts has sworn:
As I have designed,
 so shall it be;
and as I have planned,
 so shall it come to pass:
I will break the Assyrian in my land,
 and on my mountains trample him under foot;
his yoke shall be removed from them,
 and his burden from their shoulders.
This is the plan that is planned
 concerning the whole earth;
and this is the hand that is stretched out
 over all the nations.
For the LORD of hosts has planned,
 and who will annul it?
His hand is stretched out,
 and who will turn it back?

Isaiah 18.3-6

All you inhabitants of the world,
 you who live on the earth,
when a signal is raised on the mountains, look!
 When a trumpet is blown, listen!
For thus the LORD said to me:
I will quietly look from my dwelling
 like clear heat in sunshine,
 like a cloud of dew in the heat of harvest.
For before the harvest, when the blossom is over
 and the flower becomes a ripening grape,
he will cut off the shoots with pruning-hooks,
 and the spreading branches he will hew away.
They shall all be left
 to the birds of prey of the mountains
 and to the animals of the earth.
And the birds of prey will summer on them,
 and all the animals of the earth will winter on them.

Isaiah 19.5-8

The waters of the Nile will be dried up,
and the river will be parched and dry;
its canals will become foul,
and the branches of Egypt's Nile will diminish and dry up;
reeds and rushes will rot away.
There will be bare places by the Nile,
on the brink of the Nile;
and all that is sown by the Nile will dry up,
be driven away, and be no more.
Those who fish will mourn;
all who cast hooks in the Nile will lament,
and those who spread nets on the water will languish.

Isaiah 24.5

The earth lies polluted
under its inhabitants;
for they have transgressed laws,
violated the statutes,
broken the everlasting covenant.

Isaiah 24.11-14

There is an outcry in the streets for lack of wine;
all joy has reached its eventide;
the gladness of the earth is banished.
Desolation is left in the city,
the gates are battered into ruins.
For thus it shall be on the earth
and among the nations,
as when an olive tree is beaten,
as at the gleaning when the grape harvest is ended.

They lift up their voices, they sing for joy;
they shout from the west over the majesty of the LORD.

Isaiah 24.19-20

The earth is utterly broken,
the earth is torn asunder,
the earth is violently shaken.
The earth staggers like a drunkard,
it sways like a hut;
its transgression lies heavy upon it,
and it falls, and will not rise again.

Isaiah 28.24-26

Do those who plough for sowing plough continually?
Do they continually open and harrow their ground?
When they have levelled its surface,
do they not scatter dill, sow cummin,
and plant wheat in rows
and barley in its proper place,
and spelt as the border?
For they are well instructed;
their God teaches them.

Isaiah 30.23-24

He will give rain for the seed with which you sow the ground, and grain, the produce of the ground, which will be rich and plenteous. On that day your cattle will graze in broad pastures; and the oxen and donkeys that till the ground will eat silage, which has been winnowed with shovel and fork.

Isaiah 34:13-15

Thorns shall grow over its strongholds,
nettles and thistles in its fortresses.
It shall be the haunt of jackals,
an abode for ostriches.
Wildcats shall meet with hyenas,
goat-demons shall call to each other;
there too Lilith shall repose,
and find a place to rest.
There shall the owl nest
and lay and hatch and brood in its shadow;

there too the buzzards shall gather,
each one with its mate.

Isaiah 35.1-7

The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;
like the crocus it shall blossom abundantly,
and rejoice with joy and singing.
The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the LORD,
the majesty of our God.

Strengthen the weak hands,
and make firm the feeble knees.
Say to those who are of a fearful heart,
'Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.'

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.

Isaiah 40.8

The grass withers, the flower fades;
but the word of our God will stand for ever.

Isaiah 44.3-4

For I will pour water on the thirsty land,
and streams on the dry ground;
I will pour my spirit upon your descendants,
and my blessing on your offspring.
They shall spring up like a green tamarisk,
like willows by flowing streams.

Isaiah 49.8

Thus says the LORD:
In a time of favour I have answered you,
on a day of salvation I have helped you;
I have kept you and given you
as a covenant to the people,
to establish the land,
to apportion the desolate heritages;

Isaiah 49.19-20

Surely your waste and your desolate places
and your devastated land—
surely now you will be too crowded for your inhabitants,
and those who swallowed you up will be far away.
The children born in the time of your bereavement
will yet say in your hearing:
‘The place is too crowded for me;
make room for me to settle.’

Isaiah 50.2

Why was no one there when I came?
Why did no one answer when I called?
Is my hand shortened, that it cannot redeem?
Or have I no power to deliver?

By my rebuke I dry up the sea,
I make the rivers a desert;
their fish stink for lack of water,
and die of thirst.

Isaiah 52.7

How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, ‘Your God reigns.’

Isaiah 52.10

The LORD has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

Isaiah 56.6-7

And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt-offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

Isaiah 65.15, 17-25

Then whoever invokes a blessing in the land

shall bless by the God of faithfulness,
and whoever takes an oath in the land
shall swear by the God of faithfulness;
because the former troubles are forgotten
and are hidden from my sight.

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice for ever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labour in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD—
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain,
says the LORD.

Jeremiah 2.14-17

Is Israel a slave? Is he a home-born servant?
Why then has he become plunder?
The lions have roared against him,
they have roared loudly.
They have made his land a waste;
his cities are in ruins, without inhabitant.
Moreover, the people of Memphis and Tahpanhes
have broken the crown of your head.
Have you not brought this upon yourself
by forsaking the LORD your God,
while he led you in the way?

Jeremiah 4.28

Because of this the earth shall mourn,
and the heavens above grow black;
for I have spoken, I have purposed;
I have not relented nor will I turn back.

Jeremiah 7.5-7

For if you truly amend your ways and your doings, if you truly act justly one with another, if you do not oppress the alien, the orphan, and the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt, then I will dwell with you in this place, in the land that I gave of old to your ancestors for ever and ever.

Jeremiah 9.10

Take up weeping and wailing for the mountains,
and a lamentation for the pastures of the wilderness,
because they are laid waste so that no one passes through,
and the lowing of cattle is not heard;
both the birds of the air and the animals
have fled and are gone.

Jeremiah 9.12-14

Who is wise enough to understand this? To whom has the mouth of the LORD spoken, so that they may declare it? Why is the land ruined and laid waste like a wilderness, so that no one passes through? And the LORD says: Because they have forsaken my law that I set before them, and have not obeyed my voice, or walked in accordance with it, but have stubbornly followed their own hearts and have gone after the Baals, as their ancestors taught them.

Jeremiah 10.10

But the LORD is the true God;
he is the living God and the everlasting King.
At his wrath the earth quakes,
and the nations cannot endure his indignation.

Jeremiah 10.12-14

It is he who made the earth by his power,
who established the world by his wisdom,
and by his understanding stretched out the heavens.

When he utters his voice, there is a tumult of waters in the heavens,
and he makes the mist rise from the ends of the earth.
He makes lightnings for the rain,
and he brings out the wind from his storehouses.

Jeremiah 12.10-14

Many shepherds have destroyed my vineyard,
they have trampled down my portion,
they have made my pleasant portion
a desolate wilderness.
They have made it a desolation;
desolate, it mourns to me.
The whole land is made desolate,
but no one lays it to heart.
Upon all the bare heights in the desert
spoilers have come;
for the sword of the LORD devours
from one end of the land to the other;
no one shall be safe.
They have sown wheat and have reaped thorns,

they have tired themselves out but profit nothing.
They shall be ashamed of their harvests
because of the fierce anger of the LORD.
How long will the land mourn,
and the grass of every field wither?
For the wickedness of those who live in it
the animals and the birds are swept away,
and because people said, 'He is blind to our ways.'

Jeremiah 14.3-6

Her nobles send their servants for water;
they come to the cisterns,
they find no water,
they return with their vessels empty.
They are ashamed and dismayed
and cover their heads,
because the ground is cracked.
Because there has been no rain on the land
the farmers are dismayed;
they cover their heads.
Even the doe in the field forsakes her newborn fawn
because there is no grass.
The wild asses stand on the bare heights,
they pant for air like jackals;
their eyes fail
because there is no herbage.

Jeremiah 17.5-6

Thus says the LORD:
Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.
They shall be like a shrub in the desert,
and shall not see when relief comes.
They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Jeremiah 18.15-16

But my people have forgotten me,
they burn offerings to a delusion;
they have stumbled in their ways,
in the ancient roads,
and have gone into bypaths,
not the highway,
making their land a horror,
a thing to be hissed at for ever.
All who pass by it are horrified
and shake their heads.

Jeremiah 22.7-9

I will prepare destroyers against you,
all with their weapons;
they shall cut down your choicest cedars
and cast them into the fire.

And many nations will pass by this city, and all of them will say one to another, ‘Why has the LORD dealt in this way with that great city?’ And they will answer, ‘Because they abandoned the covenant of the LORD their God, and worshipped other gods and served them.’

Jeremiah 23.10

For the land is full of adulterers;
because of the curse the land mourns,
and the pastures of the wilderness are dried up.
Their course has been evil,
and their might is not right.

Jeremiah 25.4-5

And though the LORD persistently sent you all his servants the prophets, you have neither listened nor inclined your ears to hear when they said, ‘Turn now, everyone of you, from your evil way and wicked doings, and you will remain upon the land that the LORD has given to you and your ancestors from of old and for ever;

Jeremiah 32.17

Ah Lord GOD! It is you who made the heavens and the earth by your great power and by your outstretched arm! Nothing is too hard for you.

Jeremiah 32.21-23

You brought your people Israel out of the land of Egypt with signs and wonders, with a strong hand and outstretched arm, and with great terror; and you gave them this land, which you swore to their ancestors to give them, a land flowing with milk and honey; and they entered and took possession of it. But they did not obey your voice or follow your law; of all you commanded them to do, they did nothing. Therefore you have made all these disasters come upon them.

Jeremiah 33.25

Thus says the LORD: Only if I had not established my covenant with day and night and the ordinances of heaven and earth,

Jeremiah 44.22

The LORD could no longer bear the sight of your evil doings, the abominations that you committed; therefore your land became a desolation and a waste and a curse, without inhabitant, as it is to this day.

Ezekiel 5.15-17

You shall be a mockery and a taunt, a warning and a horror, to the nations around you, when I execute judgements on you in anger and fury, and with furious punishments—I, the LORD, have spoken— when I loose against you my deadly arrows of famine, arrows for destruction, which I will let loose to destroy you, and when I bring more and more famine upon you, and break your staff of bread. I will send famine and wild animals against you, and they will rob you of your children; pestilence and bloodshed shall pass through you; and I will bring the sword upon you. I, the LORD, have spoken.

Ezekiel 6.2-3

O mortal, set your face towards the mountains of Israel, and prophesy against them, and say, You mountains of Israel, hear the word of the Lord GOD! Thus says the Lord GOD to the mountains and the hills, to the ravines and the valleys: I, I myself will bring a sword upon you, and I will destroy your high places.

Ezekiel 7.23

Make a chain!
For the land is full of bloody crimes;
the city is full of violence.

Ezekiel 12.19-20

and say to the people of the land, Thus says the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel: They shall eat their bread with fearfulness, and drink their water in dismay, because their land shall be stripped of all it contains, on account of the violence of all those who live in it. The inhabited cities shall be laid waste, and the land shall become a desolation; and you shall know that I am the LORD.

Ezekiel 14.13-14

Mortal, when a land sins against me by acting faithlessly, and I stretch out my hand against it, and break its staff of bread and send famine upon it, and cut off from it human beings and animals, even if Noah, Daniel, and Job, these three, were in it, they would save only their own lives by their righteousness, says the Lord GOD.

Ezekiel 20.46-47

Mortal, set your face towards the south, preach against the south, and prophesy against the forest land in the Negeb; say to the forest of the Negeb, Hear the word of the LORD: Thus says the Lord GOD, I will kindle a fire in you, and it shall devour every green tree in you and every dry tree; the blazing flame shall not be quenched, and all faces from south to north shall be scorched by it.

Ezekiel 29.5

I will fling you into the wilderness,
you and all the fish of your channels;
you shall fall in the open field,
and not be gathered and buried.
To the animals of the earth and to the birds of the air
I have given you as food.

Ezekiel 29.8-9

Therefore, thus says the Lord GOD: I will bring a sword upon you, and will cut off from you human being and animal; and the land of Egypt shall be a desolation and a waste. Then they shall know that I am the LORD.

Because you said, 'The Nile is mine, and I made it',

Ezekiel 33.23-29

The word of the LORD came to me: Mortal, the inhabitants of these waste places in the land of Israel keep saying, 'Abraham was only one man, yet he got possession of the land; but we are many; the land is surely given to us to possess.' Therefore say to them, Thus says the Lord GOD: You eat flesh with the blood, and lift up your eyes to your idols, and shed blood; shall you then possess the land? You depend on your swords, you commit abominations, and each of you defiles his neighbour's wife; shall you then possess the land? Say this to them, Thus says the Lord GOD: As I live, surely those who are in the waste places shall fall by the sword; and those who are in the open field I will give to the wild animals to be devoured; and those who are in strongholds and in caves shall die by pestilence. I will make the land a desolation and a waste, and its proud might shall come to an end; and the mountains of Israel shall be so desolate that no one will pass through. Then they shall know that I am the LORD, when I have made the land a desolation and a waste because of all their abominations that they have committed.

Ezekiel 34.2-4

Mortal, prophesy against the shepherds of Israel: prophesy, and say to them—to the shepherds: Thus says the Lord GOD: Ah, you shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? You eat the fat, you clothe yourselves with the wool, you slaughter the fatlings; but you do not feed the sheep. You have not strengthened the weak, you have not healed the sick, you have not bound up the injured, you have not brought back the strayed, you have not sought the lost, but with force and harshness you have ruled them.

Ezekiel 34.14

I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel.

Ezekiel 34.17-22

As for you, my flock, thus says the Lord GOD: I shall judge between sheep and sheep, between rams and goats: Is it not enough for you to feed on the good pasture, but you must tread down with your feet the rest of your pasture? When you drink of clear water, must you foul the rest with your feet? And must my sheep eat what you have trodden with your feet, and drink what you have fouled with your feet?

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

Ezekiel 34.25-26

I will make with them a covenant of peace and banish wild animals from the land, so that they may live in the wild and sleep in the woods securely. I will make them and the region around my hill a blessing; and I will send down the showers in their season; they shall be showers of blessing.

Ezekiel 36.17-19

Mortal, when the house of Israel lived on their own soil, they defiled it with their ways and their deeds; their conduct in my sight was like the uncleanness of a woman in her menstrual period. So I poured out my wrath upon them for the blood that they had shed upon the land, and for the idols with which they had defiled it. I scattered them among the nations, and they were dispersed through the countries; in accordance with their conduct and their deeds I judged them.

Ezekiel 36.28-30

Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God. I will save you from all your uncleannesses, and I will summon the grain and make it abundant and lay no famine upon you. I will make the fruit of the tree and the produce of the field abundant, so that you may never again suffer the disgrace of famine among the nations.

Ezekiel 36.33-36

Thus says the Lord GOD: On the day that I cleanse you from all your iniquities, I will cause the towns to be inhabited, and the waste places shall be rebuilt. The land that was desolate shall be tilled, instead of being the desolation that it was in the sight of all who passed by. And they will say, ‘This land that was desolate has become like the garden of Eden; and the waste and desolate and ruined towns are now inhabited and fortified.’ Then the nations that are left all around you shall know that I, the LORD, have rebuilt the ruined places, and replanted that which was desolate; I, the LORD, have spoken, and I will do it.

Ezekiel 38.19-20

For in my jealousy and in my blazing wrath I declare: On that day there shall be a great shaking in the land of Israel; the fish of the sea, and the birds of the air, and the animals of the field, and all creeping things that creep on the ground, and all human beings that are on the face of the earth, shall quake at my presence, and the mountains shall be thrown down, and the cliffs shall fall, and every wall shall tumble to the ground.

Ezekiel 47.7-12

As I came back, I saw on the bank of the river a great many trees on one side and on the other. He said to me, ‘This water flows towards the eastern region and goes down into the Arabah; and when it enters the sea, the sea of stagnant waters, the water will become fresh. Wherever the river goes, every living creature that swarms will live, and there will be very many fish, once these waters reach there. It will become fresh; and everything will live where the river goes. People will stand fishing beside the sea from En-gedi to En-eglaim; it will be a place for the spreading of nets; its fish will be of a great many kinds, like the fish of the Great Sea. But its swamps and marshes will not become fresh; they are to be left for salt. On the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.’

Daniel 2.37-38

You, O king, the king of kings—to whom the God of heaven has given the kingdom, the power, the might, and the glory, into whose hand he has given human beings, wherever they live, the wild animals of the field, and the birds of the air, and whom he has established as ruler over them all—you are the head of gold.

Daniel 6.26

I make a decree, that in all my royal dominion people should tremble and fear before the God of Daniel:

For he is the living God,
enduring for ever.

His kingdom shall never be destroyed,
and his dominion has no end.

Hosea 2.12

I will lay waste her vines and her fig trees,
of which she said,

‘These are my pay,
which my lovers have given me.’

I will make them a forest,
and the wild animals shall devour them.

Hosea 2.18-20

I will make for you a covenant on that day with the wild animals, the birds of the air, and the creeping things of the ground; and I will abolish the bow, the sword, and war from the land; and I will make you lie down in safety. And I will take you for my wife for ever; I will take you for my wife in righteousness and in justice, in steadfast love, and in mercy. I will take you for my wife in faithfulness; and you shall know the LORD.

On that day I will answer, says the LORD,

I will answer the heavens
and they shall answer the earth;
and the earth shall answer the grain, the wine, and the oil,
and they shall answer Jezreel;
and I will sow him for myself in the land.

And I will have pity on Lo-ruhamah,
and I will say to Lo-ammi, 'You are my people';
and he shall say, 'You are my God.'

Hosea 4.1-3

Hear the word of the LORD, O people of Israel;
for the LORD has an indictment against the inhabitants of the land.
There is no faithfulness or loyalty,
and no knowledge of God in the land.
Swearing, lying, and murder,
and stealing and adultery break out;
bloodshed follows bloodshed.
Therefore the land mourns,
and all who live in it languish;
together with the wild animals
and the birds of the air,
even the fish of the sea are perishing.

Hosea 13.15

Although he may flourish among rushes,
the east wind shall come, a blast from the LORD,
rising from the wilderness;
and his fountain shall dry up,
his spring shall be parched.
It shall strip his treasury
of every precious thing.

Joel 1:11-20

Be dismayed, you farmers,
wail, you vine-dressers,
over the wheat and the barley;
for the crops of the field are ruined.
The vine withers,
the fig tree droops.
Pomegranate, palm, and apple—
all the trees of the field are dried up;

surely, joy withers away
among the people.

Put on sackcloth and lament, you priests;
wail, you ministers of the altar.
Come, pass the night in sackcloth,
you ministers of my God!
Grain-offering and drink-offering
are withheld from the house of your God.

Sanctify a fast,
call a solemn assembly.
Gather the elders
and all the inhabitants of the land
to the house of the LORD your God,
and cry out to the LORD.

Alas for the day!
For the day of the LORD is near,
and as destruction from the Almighty it comes.
Is not the food cut off
before our eyes,
joy and gladness
from the house of our God?

The seed shrivels under the clods,
the storehouses are desolate;
the granaries are ruined
because the grain has failed.
How the animals groan!
The herds of cattle wander about
because there is no pasture for them;
even the flocks of sheep are dazed.

To you, O LORD, I cry.
For fire has devoured
the pastures of the wilderness,
and flames have burned
all the trees of the field.
Even the wild animals cry to you
because the watercourses are dried up,

and fire has devoured
the pastures of the wilderness.

Amos 2.7-9

they who trample the head of the poor into the dust of the earth,
and push the afflicted out of the way;
father and son go in to the same girl,
so that my holy name is profaned;
they lay themselves down beside every altar
on garments taken in pledge;
and in the house of their God they drink
wine bought with fines they imposed.

Yet I destroyed the Amorite before them,
whose height was like the height of cedars,
and who was as strong as oaks;
I destroyed his fruit above,
and his roots beneath.

Amos 4.7-8

And I also withheld the rain from you
when there were still three months to the harvest;
I would send rain on one city,
and send no rain on another city;
one field would be rained upon,
and the field on which it did not rain withered;
so two or three towns wandered to one town
to drink water, and were not satisfied;
yet you did not return to me,

says the LORD.

Amos 5.8-9

The one who made the Pleiades and Orion,
and turns deep darkness into the morning,
and darkens the day into night,

who calls for the waters of the sea,
and pours them out on the surface of the earth,
the LORD is his name,
who makes destruction flash out against the strong,
so that destruction comes upon the fortress.

Amos 7.1-2

This is what the Lord GOD showed me: he was forming locusts at the time the latter growth began to sprout (it was the latter growth after the king's mowings). When they had finished eating the grass of the land, I said,
'O Lord GOD, forgive, I beg you!
How can Jacob stand?
He is so small!'

Amos 9.5-6

The Lord, GOD of hosts,
he who touches the earth and it melts,
and all who live in it mourn,
and all of it rises like the Nile,
and sinks again, like the Nile of Egypt;
who builds his upper chambers in the heavens,
and founds his vault upon the earth;
who calls for the waters of the sea,
and pours them out upon the surface of the earth—
the LORD is his name.

Amos 9.13-15

The time is surely coming, says the LORD,
when the one who ploughs shall overtake the one who reaps,
and the treader of grapes the one who sows the seed;
the mountains shall drip sweet wine,
and all the hills shall flow with it.
I will restore the fortunes of my people Israel,
and they shall rebuild the ruined cities and inhabit them;
they shall plant vineyards and drink their wine,
and they shall make gardens and eat their fruit.
I will plant them upon their land,

and they shall never again be plucked up
out of the land that I have given them,

says the LORD your God.

Jonah 1.17

But the LORD provided a large fish to swallow up Jonah; and Jonah was in the belly of the fish for three days and three nights.

Jonah 2.10

Then the LORD spoke to the fish, and it spewed Jonah out upon the dry land.

Micah 1.2-3

Hear, you peoples, all of you;
listen, O earth, and all that is in it;
and let the Lord GOD be a witness against you,
the Lord from his holy temple.
For lo, the LORD is coming out of his place,
and will come down and tread upon the high places of the earth.

Micah 6.1-2

Hear what the LORD says:
Rise, plead your case before the mountains,
and let the hills hear your voice.
Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

Micah 7.13

But the earth will be desolate
because of its inhabitants,
for the fruit of their doings.

Habakkuk 3.8-12

Was your wrath against the rivers, O LORD?
Or your anger against the rivers,
or your rage against the sea,
when you drove your horses,
your chariots to victory?
You brandished your naked bow,
sated were the arrows at your command.

Selah

You split the earth with rivers.
The mountains saw you, and writhed;
a torrent of water swept by;
the deep gave forth its voice.
The sun raised high its hands;
the moon stood still in its exalted place,
at the light of your arrows speeding by,
at the gleam of your flashing spear.
In fury you trod the earth,
in anger you trampled nations.

Zephaniah 1.3

I will sweep away humans and animals;
I will sweep away the birds of the air
and the fish of the sea.
I will make the wicked stumble.
I will cut off humanity
from the face of the earth, says the LORD.

Haggai 1.6-10

You have sown much, and harvested little; you eat, but you never have enough; you drink, but you never have your fill; you clothe yourselves, but no one is warm; and you that earn wages earn wages to put them into a bag with holes.

Thus says the LORD of hosts: Consider how you have fared. Go up to the hills and bring wood and build the house, so that I may take pleasure in it and be honoured, says the LORD. You have looked for much, and, lo, it came to little; and when you brought it home, I blew it away. Why? says the LORD of hosts. Because my house lies in ruins, while all of you hurry off to your own houses. Therefore the heavens above you have withheld the dew, and the earth has withheld its produce.

Haggai 2.6-7

For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the LORD of hosts.

Zechariah 7.12-14

They made their hearts adamant in order not to hear the law and the words that the LORD of hosts had sent by his spirit through the former prophets. Therefore great wrath came from the LORD of hosts. Just as, when I called, they would not hear, so, when they called, I would not hear, says the LORD of hosts, and I scattered them with a whirlwind among all the nations that they had not known. Thus the land they left was desolate, so that no one went to and fro, and a pleasant land was made desolate.

Zechariah 8.3

Thus says the LORD: I will return to Zion, and will dwell in the midst of Jerusalem; Jerusalem shall be called the faithful city, and the mountain of the LORD of hosts shall be called the holy mountain.

Zechariah 11.1-3

Open your doors, O Lebanon,
so that fire may devour your cedars!

Wail, O cypress, for the cedar has fallen,
for the glorious trees are ruined!
Wail, oaks of Bashan,
for the thick forest has been felled!
Listen, the wail of the shepherds,
for their glory is despoiled!
Listen, the roar of the lions,
for the thickets of the Jordan are destroyed!

Malachi 1.6-7

A son honours his father, and servants their master. If then I am a father, where is the honour due to me? And if I am a master, where is the respect due to me? says the LORD of hosts to you, O priests, who despise my name. You say, 'How have we despised your name?' By offering polluted food on my altar. And you say, 'How have we polluted it?' By thinking that the LORD's table may be despised.

Malachi 3.11-12

I will rebuke the locust for you, so that it will not destroy the produce of your soil; and your vine in the field shall not be barren, says the LORD of hosts. Then all nations will count you happy, for you will be a land of delight, says the LORD of hosts.

Malachi 4.5-6

Lo, I will send you the prophet Elijah before the great and terrible day of the LORD comes. He will turn the hearts of parents to their children and the hearts of children to their parents, so that I will not come and strike the land with a curse.
