Yale Forum on Religion and Ecology

Jainism and Ecology Bibliography

Bibliography by: Christopher Key Chapple, *Loyola Marymount University*, Allegra Wiprud, and the Yale Forum on Religion and Ecology

Ahimsa: Nonviolence. Directed by Michael Tobias. Produced by Marion Hunt. Narrated by Lindsay Wagner. Direct Cinema Ltd. 58 min. Public Broadcasting Corporation, 1987.

Ahimsa Quarterly Magazine. 1, no. 1 (1991).

Bhargava, D. N. "Pathological Impact of [sic] Environment of Professions Prohibited by Jain Acaryas." In *Medieval Jainism: Culture and Environment*, eds. Prem Suman Jain and Raj Mal Lodha, 103–108. New Delhi: Ashish Publishing House, 1990.

Caillat, Colette. The Jain Cosmology. Translated by R. Norman. Basel: Ravi Kumar. Bombay: Jaico Publishing House, 1981.

Chapple, Christopher Key. "Jainism and Ecology." In *When Worlds Converge: What Science and Religion Tell Us about the Story of the Universe and Our Place In It*, eds. Clifford N. Matthews, Mary Evelyn Tucker, and Philip Hefner, 283-292. Chicago: Open Court, 2002.

-----, ed. *Jainism and Ecology: Nonviolence and the Web of Life*. Harvard: Harvard Center for the Study of World Religions, 2002.

-----. "Jainism and Buddhism." In *A Companion to Environmental Philosophy*, ed. Dale Jamieson, 52-66. Oxford: Blackwell Publishers, 2001.

-----. "The Living Cosmos of Jainism: A Traditional Science Grounded in Environmental Ethics," in *Religion and Ecology: Can the Climate Change? Daedalus: Journal of the American Academy of Arts and Sciences* 130, no. 4 (2001): 207-224. (http://www.amacad.org/publications/fall2001/chapple.aspx)

------ "Reverence for All Life: Animals in the Jain Tradition." *Jain Spirit* 2 (1999): 56-58. (http://www.jainspirit.com/js1/viewindex.asp?currency=&article_id=Reveranceforlife&customer_id=par1608852NHSDRUST65)

-----: "Toward an Indigenous Indian Environmentalism." In *Purifying the Earthly Body of God: Religion and Ecology in Hindu India*, ed. Lance Nelson, 13–37. Albany, N.Y.: State University of New York Press, 1998.

| | m, Maryland: University Press of America, 1994. |
|---------|--|
| Essays | . "Nonviolence to Animals in Buddhism and Jainism." In <i>Inner Peace, World Peace:</i> on <i>Buddhism and Nonviolence</i> , ed. Kenneth Kraft, 49-62. Albany: State University of York Press, 1992. |
| | . Nonviolence to Animals, Earth, and Self in Asian Traditions. Albany, N.Y.: State sity of New York Press, 1993. |
| | ohn E. Jains in the World: Religious Values and Ideology in India. Oxford: Oxford rsity Press, 2001. |
| | . Liberation and Wellbeing among the Jains: Ritual, Ideology, and Religious Values. New Oxford University Press, 2000. |
| | , ed. <i>Open Boundaries: Jain Communities and Cultures in Indian History</i> . Albany, N.Y.: Jniversity of New York Press, 1998. |
| | . "Recent Fieldwork Studies of the Contemporary Jains." <i>Religious Studies Review</i> 23, no 7): 103–111. |
| Reality | n, Bruce Douglas. Applied "Jainism": Two Papers Outlining How the Jaina View of Helps to Make Decisions that will Result in Increased Peacefulness, Happiness and Lov rselves, as well as for Other Living Beings. 2 nd Edition. Nashville: OMNI PublishXpress, |
| | d, Harold. "New Theology on Population, Consumption, and Ecology." <i>Journal of the can Academy of Religion</i> 65, no. 2 (1997): 259–73. |
| | lson, Brianne. "Bioethics and Jainism: From Ahiṃsā to an Applied Ethics of lness." <i>Religions</i> 10, no. 4 (2019): 243. |
| Jain D | s, Paul. "The Meat at the Wedding Feasts: Krisna, Vegetarianism and a Jain Dispute." In <i>octrine and Practice: Academic Perspectives</i> . Joseph T. O'Connell, ed. Toronto: Centre ath Asian Studies of the University of Toronto, 2000. |
| | . "Recent Research on Jainism." Religious Studies Review 23, no. 2 (1997): 113–19. |
| | . The Meat at the Wedding Feasts: Krisna, Vegetarianism and a Jain Dispute. The 1997 Lal Jain Lecture. Toronto: University of Toronto, Centre for South Asian Studies, 1997. |

Dwivedi, O. P., ed. *World Religions and the Environment*. New Delhi, India: Gilanjal Publishing House, 1989.

Fergusson, L., Wells, G. & Kettle. "The personal, social and environmental sustainability of Jainism in light of Maharishi Vedic Science." *Environment, development and sustainability* 20, no. 4 (2018): 1627-1649.

Flugel, Peter. Review of *Jainism and Ecology: Non-Violence in the West of Life*, edited by Christopher Key Chapple. Environmental Ethics 27, no. 2 (2005): 201.

Glasnap, Helmuth von. *The Doctrine of Karma in Jain Philosophy*. Translated by G. Barry Gifford. Bombay: Bai Vijibhai Jivanlal Pannalal Charity Fund, 1992.

Granoff, Phyllis. "The Violence of Non-Violence: A Study of Some Jain Responses to Non-Jain Religious Practices." *Journal of the International Association of Buddhist Studies* 15, no. 1 (1992): 1–43.

Jacobsen Knut A. *Prakrti in Samkhya-Yoga: Material Principle, Religious Experience, Ethical Implications.* New York: Peter Lang Publishing, 1999.

Jain, D. C. "Vegetarianism and its Role in Environmental Preservation." In *Medieval Jainism: Culture and Environment*, eds. Prem Suman Jain and Raj Mal Lodha, 103–108. New Delhi: Ashish Publishing House, 1990.

Jain, Parveen. An Introduction to Jain Philosophy. New Delhi: DK Printworld, 2019.

Jaini, Padmanabh. *Gender and Salvation: Jaina Debates on the Spiritual Liberation of Women*. Berkeley, Calif.: University of California Press, 1991.

-----: "Indian Perspectives on the Spirituality of Animals." In *Buddhist Philosophy and Culture: Essays in Honour of N. A.*

Jayawickrema, eds. David J. Kalupahana and W. G. Weerarante, 169–78. Columbo: N. A. Jayawickrema Felicitation Volume Committee, 1987.

-----. The Jaina Path of Purification. Berkeley, Calif.: University of California Press, 1979.

Jussawala, J. M. "Vegetarianism: A Way of Life." In *Medieval Jainism: Culture and Environment*, eds. Prem Suman Jain and Raj Mal Lodha, 103–108. New Delhi: Ashish Publishing House, 1990.

Kumar, Sehdev. *A Thousand-Petalled Lotus: Jain Temples of Rajasthan – Architecture and Iconography*. New Delhi: Indira Gandhi National Centre for the Art and Abhinav, 2001.

Laidlaw, James. *Riches and Renunciation: Religion, Economy, and Society Among the Jains*. Oxford: Oxford University Press, 1995.

Lishk, S.S. *Jaina Astronomy (Post-Vedic Indian Astronomy): A Challenge to Western Influences*. Reprint. Delhi: Arihant International, 2000.

Lodrick, Deryck O. Sacred Cows, Sacred Places: Origins and Survivals of Animal Homes in India. Berkeley, Calif.: University of California Press, 1981.

Mardia, K. V. The Scientific Foundations of Jainism. Delhi: Motilal Banarsidass, 1996.

Miller, Chris. "Jainism, Yoga, and Ecology: A Course in Contemplative Practice for a World in Pain." *Religions* 10 (2019): 232.

Mitra, Piyali. "Jainism and Environmental Ethics: An Exploration." *Journal of Indian Council of Philosophical Research* 36 (2019): 3–22. https://doi.org/10.1007/s40961-018-0158-6

Naravan, Raideva and Janardan Kumar, eds. *Ecology and Religion: Ecological Concepts in Hinduism, Buddhism, Jainism, Islam, Christianity and Sikhism*. In Collaboration with Institute for Socio-Legal Studies, Muzaffarpur, Bihar. New Delhi: Deep & Deep Publications Pvt. Ltd., 2003.

Norman, K. R. "The Role of the Layman According to the Jain Canon." In *The Assembly of Listeners: Jains in Society*, eds.

Michael Carrithers and Caroline Humphrey, 31–39. Cambridge: Cambridge University Press, 1991.

Rankin, Aidan. Jainism and Environmental Philosophy: Karma and the Web of Life. Routledge, 2018.

Sangave, Vilas Adinath. Facets of Jainology: Selected Research Papers on Jain Society, Religion and Culture. Mumbai: Popular Prakashan, 2001.

Schmidt, Hanns-Peter. "Ahimsa and Rebirth." In *Inside the Texts, Beyond the Texts: New Approaches to the Study of the Vedas*, ed. Michael Witzel, 207–34. Harvard Oriental Series, Opera Minora, vol. 2. Cambridge, Mass.: Department of Sanskrit and Indian Studies, Harvard University, 1997.

Sethia, Tara, ed. Ahimsa, Anekanta and Jainism. Delhi: Motilal Banarsidass, 2004.

Singhvi, L. M. *The Jain Declaration on Nature*. London: Office of Jaina High Commissioner for India, 1990.

Sivakumar, P. "Ecology and ethics in Jainism and Buddhism." *ZENITH International Journal of Multidisciplinary Research* 8, no. 11 (2018): 112-120.

Sukhalaji, Pandit. *The World Pacifist Meeting and the Role of Jainism*. Ahmedabad: Publishing House, 1957.

| Tatia, Nathmal, trans. <i>Tattvartha Sutra: That Which Is.</i> San Francisco, Calif.: Harper Collins, 1994. |
|--|
| Tobias, Michael. <i>World War III: Population and the Biosphere at the End of the Millenium</i> . Santa Fe, N. Mex.: Bear and Company, 1994. |
| "Jainism and Ecology." In <i>Worldviews and Ecology: Religion, Philosophy, and the Environment</i> , eds. Mary Evelyn Tucker and John A. Grim, 138–49. Maryknoll, N.Y.: Orbis, 1994. |
| Life Force: The World of Jainism. Berkeley, Calif.: Asian Humanities Press, 1991. |
| Ahimsa. Public Broadcasting Corporation, 1989. |
| Zaveri, J.S. <i>Microcosmology: Atom in the Jain Philosophy and Modern Science</i> . 2nd Edition. Ladnun, Raj., India: Jain Vishva Bharati Institute, 1991. |